

SIU

Southern
Illinois
University

CARBONDALE

College of College Name

Tenure and Promotion Dossier for

John Q. Sample

Assistant Professor

Department of Department Name

2016

First year of service at SIU Carbondale: 2011

SECTION I:
CANDIDATE INFORMATION

Candidate Verification of Completeness of Dossier

I, **John Q. Sample**, have reviewed the contents of the dossier, with the exception of confidential materials (if applicable), and concur that the materials included constitute the full and complete dossier I wish to put forward for evaluation.

A handwritten signature in black ink that reads "JOHN Q. SAMPLE". The letters are written in a cursive, slightly slanted style. The signature is positioned above a horizontal line.

Candidate Signature

8/17/2015

Date

Candidate Confidentiality Statement

The Evaluation Letters contained in this dossier were solicited with the understanding that I, **John Q. Sample**, would/ would not have access to the content of the evaluations provided.

John Q. Sample

Candidate Signature

6/18/2015

Date

Basic Information

Section I
BASIC INFORMATION

I. Information on Candidate at Time of Employment

A. Date of Employment

August 16, 2010

B. Rank and Title

Associate Professor

C. Highest Degree

Ph.D. in Something

D. Terminal Degree Required for this Position

Ph.D. in Odio Dignissim, Delenit Augue, or Feugait Nulla

E. Special Qualifications

Special Certification in Ullamcorper Suscipit

F. Professional Experience

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G. Changes Subsequent to Employment

1. Degrees Completed

<i>University/Institution</i>	<i>Degree/Certification</i>	<i>Date Conferred</i>

2. Other Professional Achievements

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quis nostrud exerci tation ullamcorper suscipit lobortis nisl ut aliquip ex ea commodo consequat.

H. Promotions Granted

1. Date _____ From (rank) _____ to _____

2. Date _____ From (rank) _____ to _____

3. Date _____ From (rank) _____ to _____

I. Nature of Assignments Since Last Promotion

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Curriculum Vitae

(Information in red text in the parenthetical is directional/informational in nature and should be deleted prior to submission. Bracketed information should be replaced as indicated.)

CURRICULUM VITAE OF [NAME]

I. PROFESSIONAL AFFILIATION AND CONTACT INFORMATION

A. Present University Department or Unit :

[*Program Name*]
[*Department/School Name*]

B. Office Address :

College of [*College Name*]
Southern Illinois University
[*Street Address*]
Carbondale, Illinois 62901
E-Mail:

II. EDUCATION (*List in reverse chronological order; may include Certificates and/or Licenses.*)

[*Degree(s); College or university; Dates*]

III. PROFESSIONAL EXPERIENCE (*List in reverse chronological order; include dates of employment, promotions in rank (with dates), and major changes in assignment (e.g., from teaching to administration).*)

IV. RESEARCH AND CREATIVE ACTIVITY

A. Interests and Specialties:

(Brief listing of areas of interests and/or specialties)

B. Current Projects:

(Brief listing of areas of interest and/or specialties)

C. Grants Applied For But Not Funded: (*List in reverse chronological order*)

[*Format: Grant Title, Funding Agency/Sponsor, Proposed Dates Funded*]

D. Grants Received: (*List in reverse chronological order*)

[*Format: Grant Title, Funding Agency/Sponsor, Dates Funded*]

E. Honors and Awards: (*List in reverse chronological order*)

[*Format: Honor/Award, Awarding Agency, Date(s) Received*]

F. Papers and Presentations at Professional Meetings: *(List in reverse chronological order)*

[Format: *List in format appropriate to discipline*]

G. Other:

[Format: *List in format appropriate to discipline*]

V. PUBLICATIONS AND CREATIVE WORKS *(include complete bibliographical information in format appropriate to discipline; list in reverse chronological order)*

A. Books:

B. Articles in Professional Journals: *(include “in press” or “accepted” works, but note the status)*

C. Creative Contributions:

D. Chapters in Professional Books:

E. Popular and Creative Writing:

F. Book Reviews:

G. Other:

VI. TEACHING EXPERIENCE

A. Teaching Interests and Specialties:

(Brief listing of areas of interest and/or specialties)

B. Teaching and Training Grants: *(List in reverse chronological order)*

[Format: *Grant Title, Funding Agency/Sponsor, Dates Funded*]

C. Teaching Honors and Awards: *(List in reverse chronological order)*

[Format: *Honor/Award/, Awarding Agency/Sponsor, Date(s) Received*]

D. Current Graduate Faculty Status:

(List status)

- E. Number of Master's and Ph.D. Committees on which you have served:** *(may list names in addition to number of each)*

[Format: Number of Theses; Number of Dissertations; Name(s) (if desired)]

- F. Names of Students who have completed Master's Theses and Doctoral Dissertations under your Direction:** *(List in reverse chronological order)*

[Format: Student Name, Thesis/Dissertation, Year Completed (if available)]

- G. Other:**

[Format: List]

VII. UNIVERSITY EXPERIENCE

- A. Department Committees:** *(List in reverse chronological order)*

[Format: Name of Committee, Department, Date(s) served]

- B. College and University Committees and Councils:** *(List in reverse chronological order)*

[Format: Name of Committee, College/University Name, Date(s) served]

- C. Other:** *(List in reverse chronological order)*

[Format: Name of Committee, Affiliation, Date(s) served]

VIII. PROFESSIONAL SERVICE

- A. Membership in Professional Associations:** *(List in reverse chronological order)*

[Format: Name of Association, Dates of Membership]

- B. Offices Held and Honors Awarded in Professional Associations:** *(List in reverse chronological order)*

[Format: Office held or Honor awarded, Name of Association, Date(s) served or awarded]

- C. Consultantships:** *(List in reverse chronological order)*

[Format: List name of agency or company, Nature of consultantship, Date(s) served]

- D. Evaluation of Manuscripts for Journals and Book Publishers and of Grant Proposals for Agencies:** *(List in reverse chronological order)*

[Format: List in format appropriate to discipline]

- E. Papers and Presentations at Professional Meetings:** *(Other than those listed under "Research and Creative Activity"; list in reverse chronological order)*

[*Format: List in format appropriate to discipline*]

F. Other: (*List in reverse chronological order*)

[*Format: List in format appropriate to discipline*]

IX. COMMUNITY SERVICE (*List in reverse chronological order*)

[*Format: Name of Agency or Group, Nature of service, Date(s) served*]